

**RFQu #PUARC-1691 COUNTY OF RIVERSIDE  
SPECIALTY CONTRACTOR'S INFORMAL PUBLIC PROJECT PREQUALIFICATION PACKAGE  
Security and Physical Access  
Supplemental Packet 2023**

**To be included ONLY in packets submitted for C7 and/or C10 contractors requesting qualification status for security and physical access projects.**

**A. ESSENTIAL EXPERIENCE AND CERTIFICATIONS OF PERSONNEL:**

	<b>Y E S</b>	<b>N O</b>
1. Has the Contractor provided a copy of their Honeywell Pro-Watch, DMP and Milestone dealer certifications? (If no, then contractor is not qualified.)	<input type="checkbox"/>	<input type="checkbox"/>
2. Has the Contractor provided a copy of the onsite lead's Honeywell Pro-Watch Factory Certified Installer, DMP XR150/350/550 certificate or Milestone Technical Configuration 1 certificate. (If no, then contractor is not qualified.)	<input type="checkbox"/>	<input type="checkbox"/>
3. Has the Contractor provided copies of the Bureau of Security & Investigative Services Alarm Company Employee cards for all employees that will work in or around County facilities? (If no, then contractor is not qualified.)	<input type="checkbox"/>	<input type="checkbox"/>
4. Does the Contractor have a minimum of one (1) Bureau of Security & investigative Services Alarm Company Operator or Qualified Manager on staff responsible for quality control throughout the project and provided a copy of the certification? (If no, then contractor is not qualified.)	<input type="checkbox"/>	<input type="checkbox"/>

**B. RATING QUESTIONS - EXPERIENCE AND CERTIFICATIONS OF PERSONNEL**

**A score less than 14 points in this section disqualifies you from working on projects proposed by the County that use this prequalification process as a condition of bidding and/or awarding.**

<b>Question</b>	<b>Response</b>	<b>Points (For Office Use Only)</b>
1. Number of onsite lead(s) currently Honeywell Pro-Watch factory certified? (≥3 = 6 pts., 1-3 = 4 pts., ≤1 = 0 pts.)	_____ (Number)	_____ pts
2. Number of onsite lead(s) currently DMP XR150/350/550 certified? (≥6 = 6 pts., 3-5 = 4 pts., ≤ 3 = 0 pts.)	_____ (Number)	_____ pts
3. Number of onsite lead(s) currently Milestone Technical Configuration 1 certified? (≥6 = 6 pts., 3-5 = 4 pts., ≤ 3 = 0 pts.)	_____ (Number)	_____ pts
4. How many years of experience does the Contractor have in the design and installation of low voltage systems? (≥5 Yrs. = 6 pts., 3-4 Yrs. = 4 pts., ≤2 Yrs. = 0 pts.)	_____ (Years)	_____ pts
<b>TOTAL POINTS</b>		

**C - PERFORMANCE**

1. **References:** Please provide **valid and current** contact information for all three (3) references of past and/or current projects as required below in section 2. Two (2) references will be contacted and evaluated on a Pass or Fail basis. Contact references may not include Riverside County elected officials, department directors, or Riverside County Information Technology department staff. If information for a reference is not valid and current.

2. List three (3) largest public or private contracts completed in the past five (5) years involving **access control, security or CCTV video management systems**. For each project include:

- Project Name
- Client/Owner
- Contact Name, Phone number & Email
- Initial Project Estimate (at award)
- Total Number and Value of Change Orders
- Final Project Cost (at completion)
- Year Completed

Include project experience, if applicable, that includes as many of the following areas with quantitative detail to describe the scope of work. Add additional pages if needed:

**Areas of Experience**

- Security Equipment
- Panic Alarm Equipment
- Access Control Equipment
- CCTV Equipment
- Monitoring Equipment
- Aiphone Equipment

**Level of Detail, as Applicable**

- Number and type of equipment installed:
- Number and type of equipment installed:
- Number and type of equipment installed:
- Number and type of equipment installed:
- Number and type of equipment installed:
- Number and type of equipment installed:

3. What size projects do you feel your company has the capacity and capability to perform:

Single job: \$ \_\_\_\_\_

Total work in progress: \_\_\_\_\_

**County Use Only:**

Verified by \_\_\_\_\_ Date \_\_\_\_\_

Pass: \_\_\_\_\_ Fail: \_\_\_\_\_

**Attachment 1:**  
**Applicant shall exchange this page**  
**for copies of their Honeywell Pro-Watch, DMP and Milestone dealer certificates.**

**Attachment 2:**

**Applicant shall exchange this page for the onsite lead's Honeywell Pro-Watch Factory Certified Installer, DMP XR150/350/550 and Milestone Technical Configuration 1 certificates.**

**Attachment 3:**  
**Applicant shall exchange this page for**  
**copies of all Bureau of Security & Investigative Services Alarm Company Employee cards.**

**Attachment 4:**  
**Applicant shall exchange this page for**  
**the Bureau of Security & investigative Services Alarm Company Operator or Qualified Manager**  
**certificate.**

**Supplemental Information:**

**Applicant shall exchange this page for all other appropriate attachments mentioned herein, to include, but not limited to, references, project information, certificate of incorporation and minutes, etc., as well as any additional information supportive of Applicant's submission**